

Nassau Intergroup of AA, Inc.

361 Hempstead Turnpike, West Hempstead, NY 11552-1342

www.nassauny-aa.org intergroup@nassauny-aa.org

516.292.3040 (24/7 Hotline) 516.292.30435 (Business)

WORLD WIDE WEB EDITION

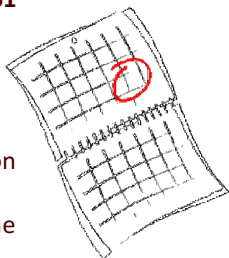
MAY 2015

CALENDAR OF EVENTS

All meetings are Intergroup events held at 361 Hempstead Turnpike unless otherwise noted.

MAY 2015

- 5/6— Institutions Committee, 8PM, Simpson United Methodist Church, 30 Locust Ave. (off Sunset Ave. from County Line Rd.), Amityville 11701
- 5/7— **Reps Orientation**, 7PM (Suggested for new Reps.)
Reps Meeting, 7:30PM
- 5/11— LISTS Planning Meeting, 7PM
- 5/13— Share-A-Day Committee, 7PM (Resumes meeting in Sept.)
- 5/14— PI/CPC Committee, 7:30PM (Meets every other month.)
- 5/20— Website Committee, 7:30PM
- 5/21— **Newsletter deadline** for June
- 5/21— Special Needs Committee, 7PM (Meets quarterly.)
- 5/28— **Steering Committee**, 7:30PM (By invitation.)
- 5/29-31— Northeast Regional Forum (NERF), Albany, NY



JUNE 2015

- 6/3— Institutions Committee, 8PM (See 5/6 above for location.)
- 6/4— **Reps Orientation**, 7PM (Suggested for new Reps.)
Reps Meeting, 7:30PM
- 6/7— Nassau General Service Unity Breakfast, Uniondale Marriott Hotel (Email, office@aaseny.org for details.)
- 6/8— LISTS Planning Meeting, 7PM
- 6/15— Nassau General Service Committee (NGSC) Meeting Orientation, 7PM (Suggested for new DCMs/GSRs.)
NGSC Meeting, 7:30PM
- 6/17— Website Committee, 7:30PM
- 6/18— **Newsletter deadline** for July
- 6/20— **Exchange Meeting**, 7-9AM, Nassau Community College, 1 Education Dr. (Stewart Ave. to Lifetime Brands Blvd.), Cluster F, Room 127, Garden City 11530 (Park in East 2.)

6/25— **Steering Committee**, 7:30PM (By invitation.)

JULY 2015

7/2-5— 14th International Convention, "80 Years Happy, Joyous and Free," Atlanta, Georgia

From the Chair— Share-A-Day

Share-A-Day XXXVIII was held on April 25 at St. Joseph's Church School in Hewlett. It was a day filled with AA fellowship, fun and spirit, and was a great success. Whenever you make a thank you list, your run the risk of missing someone which no doubt I will do, but here goes.

Nassau Intergroup's special thanks for SAD 2015 to Richard B., SAD 2015 Chair, his committee and the many volunteers who helped out in ways big and small. These included: Patty Z., SAD 2014 Chair; Val for the Program, Liz T. for Publicity including the design of the SAD 2015 button; Dallas for Hospitality; Marie M. S. for the Traditions Play; George P. for Literature; Steve G., SENY Archives Chair and Derrick H. for the Archives display; Steve K., DCMC, Nassau and crew for the General Service table; Kenny H., Marty K., Wayne and Carl for assorted help and support; and our friends from Al-Anon for their participation yet another year. Thank you all.

Your trusted servant,
LaRaine A., Chair
chair@nassauny-aa.org

AA'S THREE LEGACIES FOR MAY

Step 5— Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

Tradition 5— Each group has but one primary purpose—to carry its message to the alcoholic who still suffers.

Concept 5— Throughout our structure, a traditional "Right of Appeal" ought to prevail, so that minority opinion will be heard and personal grievances receive careful consideration.

AA HISTORY FOR MAY

- May 12, 1935— Bill W. first meets Dr. Bob S. at the home of Henrietta Seiberling on Mother’s Day.
- May 1938— Alcoholic Foundation established.
- May 11, 1939— First “AA” group meets in Cleveland, Ohio.
- May 1946— Long form of the “Twelve Traditions” published in the *Grapevine*.
- May 1946— AA has 6,000 members and 180 groups.
- May 1951— Al-Anon is founded.
- May 1962— Victor E. first appears in the *Grapevine*.
- May 29, 1980— *Dr. Bob and the Good Oldtimers* published.

From the Editor— It’s Here

Using a service called Mail Chimp, Nassau Intergroup (NI) now offers the chance to subscribe to our newsletter and to receive other announcements and flyers. Look for the subscription link on the NI homepage and elsewhere. Provide an email address to sign up, and each month you will be sent a link to the newsletter and other NI information. Opting in or out will be easy.

In service,
 Bill C., Newsletter Editor
 news@nassauny-aa.org



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NASSAU INTERGROUP - EMAIL ADDRESSES

OFFICERS

- Chairperson chair@nassauny-aa.org
- 1st Vice Chair 1stvice@nassauny-aa.org
- 2nd Vice Chair 2ndvice@nassauny-aa.org
- Secretary secretary@nassauny-aa.org
- Treasurer treasurer@nassauny-aa.org

STANDING COMMITTEES

- Archives archives@nassauny-aa.org
- Coop. Prof. Comm. (CPC) cpc@nassauny-aa.org
- Corrections corrections@nassauny-aa.org
- Financial Review finance@nassauny-aa.org
- Institutions (H&I) institutions@nassauny-aa.org
- Literature literature@nassauny-aa.org
- Meeting List meetinglist@nassauny-aa.org
- Newsletter news@nassauny-aa.org
- Night Book nightbook@nassauny-aa.org
- Officer Coordinator (Mgr.) officemanager@nassauny-aa.org
- Program Chair/Secretary seclist@nassauny-aa.org
- Public Information (PI) publicinfo@nassauny-aa.org
- Share-A-Day (SAD) shareaday@nassauny-aa.org
- Speakers Exchange speakersexchange@nassauny-aa.org
- Special Needs specneeds@nassauny-aa.org
- 12th Step List 12thstep@nassauny-aa.org
- Website webcommittee@nassauny-aa.org

FAQs About AA History from AAWS *

Q.— What is the history behind reading The Lord’s Prayer at meetings?

A.— It is mentioned in *Dr. Bob and the Good Oldtimers* that the prayer was used from the very beginning in the Fellowship, at least as early as 1938 and 1939. In those days there was no AA literature, so the early groups relied heavily on existing prayers, and on the Bible and Oxford Group literature, for inspiration and guidance.

Recitation of the Lord’s Prayer at meetings has clearly been controversial in some circles almost since the beginning. The GSO has responded to letters on this issue since the 1940s and 1950s. It is continually addressed in articles in *Box 459* and the *AA Grapevine*, and has often been asked about at the General Service Conference. For example, at the 1962 Conference, in one of the Ask-It Basket questions, this subject was broached: “Question: What is the procedure for dealing with individuals who refuse to stand during recitation of the Lord’s Prayer? Answer: Participation—or non-participation—in recitals of the Lord’s Prayer should be considered a matter of personal conscience and decision.” Go to www.aa.org (see below) for more.

* From, www.aa.org > Archives & History > History and Resources > FAQs.

AA Grapevine Highlights for May

May Issue— In this month’s special section AAs share their experiences doing service with CPC.

New Books— *Grapevine Daily Quote Book* (GV32). *The Language of the Heart* audiobook now available.



Subscription Challenge 2015— Join the challenge to increase new subscriptions to the *Grapevine* and *La Viña*.

Sobriety Calculator— It’s fun to count your years, days, hours or minutes in recovery.

Call for Stories— 2015 topics include AA Around the World, Prison Issue, Sober Travel, Technology, and Anonymity.

The Laugh’s On Us— Submit a caption for a Grapevine cartoon.

Daily Quote Subscription— Sign up to receive an inspirational daily quote from the *Grapevine* via email.

Go on-line to www.aagrapevine.org for more info.

Who am I?

Some credit me with making Ohio AA’s break away from the Oxford Group with the establishment of an independent AA meeting in Cleveland in May 1939. My story, “Home Brewmeister” appeared in the first three editions of the “Big Book.”



(Answer on page 6.)

“Without a fearless admission of our defects to another human being we could not stay sober. It seems plain that the grace of God will not enter to expel our destructive obsessions until we are willing to try this.”

—From, Step 5, *Twelve Steps and Twelve Traditions*, pp. 56-57.

"Because it has now become plain enough that only a recovered alcoholic can do much for a sick alcoholic, a tremendous responsibility has descended upon us all, an obligation so great that it amounts to a sacred trust."

—From, "Tradition 5," AA Grapevine, April 1948, in, *The Language of the Heart*, p. 82.

Helping Veterans

I'm reaching out to any individual, whether a veteran or not, who would be interested in doing service at the VA Hospital in Northport. It would involve chairing an AA meeting. Currently, the slot is Monday evening at 7:30PM in Unit 22 which is the detox. Anyone interested, please contact me if you would like more information.

I and some other people have been doing the meeting for three years, and we find it very rewarding. There is a lot of appreciation from the veterans. It's doing AA service, and helping someone who has done service for their country.

Thank you.

Jim G.

c/o news@nassauny-aa.org

Night Book - How Important Is It?

Recently while at a meeting I heard someone share about how they made their way through the doors of AA, and it made me realize again the importance of our 24 hour hot line.

He shared that it was late at night, and he was feeling that hopeless, quiet desperation and shame when he was blessed with a moment of clarity and found the courage to reach out and ask for help.

AND THE HAND OF AA WAS THERE!

He recently celebrated 17 years of sobriety, and is still so grateful to the Nassau Intergroup Hotline.

SO, I ask you, "How important is it?"

THANK YOU to the following groups for taking the Night Book during the month of April:

COLD SPRING HARBOR GROUP

ROCKVILLE CENTRE GROUP

SOBER START GROUP SEA CLIFF

GLEN HEAD GROUP

If any group is interested in volunteering to take the Night Book for one week in the coming months, please email Liz P., 1stvice@nassauny-aa.org, or phone LaRaine A. 516-292-3045 for available dates.

Liz P., First Vice Chair



Singleness of Purpose and Primary Purpose

Members sometimes talk about AA's singleness of purpose and primary purpose as if they were one, simply different ways of talking about the same thing. Our literature suggests that they're not.

Tradition 3 reminds us that, "The only requirement for AA membership is a desire to stop drinking." While many will apply AA's program to other problems, AA says it applies to our "common

problem," alcoholism. That doesn't mean you can't apply AA principles to other issues, only that AA doesn't try to do that lest it become diffuse, arrogant or misdirected. (Bill W. seems to have had no objections to the idea of AA principles being applied elsewhere, and may have even enjoyed the idea.) We in AA do one thing well, and one thing only. Recovery from alcoholism through the practice of AA principles is that one thing, our "singleness of purpose." This doesn't mean that AA members can't have problems in addition to their alcoholism. We often do. But we can refuse membership to no alcoholic sufferer because of those other issues, "nor ought AA membership ever depend upon money or conformity." I'm a member if I say I am. Also, any two or more alcoholics gathered together for sobriety may call themselves an AA group provided, as a group, they have no outside affiliation. In this, we should not lend the AA name to other issues, however laudable we may think them to be. (See, the Long Form of Tradition 3, *The Language of the Heart*, pp. 79-80, and also, Tradition 6.)

Tradition 5 reminds us of what Bill W. called our sacred trust. Because we seem to be uniquely positioned to help fellow alcoholic sufferers, we should understand that we have a special obligation to share what we have learned with them lest they perish for want of a remedy. This then is our "primary purpose," to generously pass on what we have learned just as it was freely passed on to us by those who went before. "We shall never be at our best except when we hew only to the primary spiritual aim of AA. That of carrying its message to the alcoholic who still suffers alcoholism." (See, *The Language of the Heart*, pp. 82-83.)

These then represent two very important, but very different ideas or principles. The one (Tradition 3) seems to define us, the other (Tradition 5) seems to direct us.

What do you think?

Bill C., Baldwin Group

Safety and Respect

After attending a Safety and Respect workshop a few weeks ago in Brooklyn, I was struck by how broad this topic is, but also more importantly by how many unsafe conditions may occur in and around AA. Hearing members share their own personal experience and also stories about safety, my mind could not stop racing. There is just so much we overlook in AA that may affect how someone may hear the message we carry. It starts with the environment, but not just the physical surroundings. Where environment is concerned, I consider the mental, emotional, spiritual and physical.

When it comes to mental and emotional safety, I think of an old friend who is mentally ill, and often discriminated against by not getting picked to share or when folks use him as the butt of their jokes. Is this a safe place for him?

Another issue of which I am guilty, is good old fashioned Big Book thumping. I have to keep in mind the Third Tradition, and remember that just because someone is not like me, they are still a member and do not have to conform to my brand of sobriety.

Spiritual safety is a topic often overlooked. I am guilty of this one too when I impose "Believe as I believe" instead of simply sharing my convictions and spiritual awakening with tact and common sense. Even when I was a practicing Buddhist, I still had a "this is the right way" attitude. It was uncanny when I heard another member

(Continued on page 4.)

Safety and Respect (Continued)— say he was agnostic when he came in even though he considered himself Catholic. I thought I was too, agnostic and Catholic, go figure. However, at the time my group made it safe for me to explore and come to believe until I got to the other side of the Ninth Step and had my own awakening.

Someone recently told me of a story of a particular woman who would not go to her home group because some guy kept bugging her. There is of course her own personal safety which may be threatened. In essence, her spiritual safety was threatened also because she was reluctant to go to her home group.

The last topic I mentioned can go in many different directions. It is akin to the last example mentioned, but comes in another form. I will not disgrace the founders' authorship by calling it some flippant made up new Step, and thereby minimize its impact and deviancy. It is sexually predatory behavior plain and simple.

I am not speaking of boy meets girl on AA campus, or trying to be the arbiter of anyone's sexual affairs, but I will not be passive to a fault. If some guy or gal is repeatedly going after new comers, I will intervene. Tradition 1 states, "Our common welfare should come first." This problem behavior has another side too, prostitution, both male and female, in meetings. These and other predatory behaviors usually have a host of other unsafe practices attached to them.

Embezzlement, theft, drug sales and similar illicit behaviors in and around meetings adds a whole new meaning to predatory behavior unsafe for members both new and old. I saw a bunch of members get bilked out of thousands by an ill repute contractor who eventually fled the state, a bad scene all around and a black eye for AA in the district.

For me, this is all the more reason for sticking with the Fifth Tradition and our primary purpose. "Sobriety first and last" are the words used by the founder. If I stick with this and the other Traditions, I can ensure we stay unified and make our fellowship safe by just "doing one thing well."

Primary Purpose Lynbrook will host a "Respect and Safety in AA" workshop at its home, Lynbrook Baptist Church, 225 Earle Avenue, Lynbrook 11563, Saturday, June 6 from 1-3PM with speakers from LICYPAA and NYCYPAA. Join us.

Derrick H., Primary Purpose Group, Lynbrook

Comedy Dinner Night

Greetings and thank you. Our fourth annual comedy dinner, "We Are Not a Glum Lot," was a wonderful time and a rewarding service experience for those of us who worked on it.



Thanks to the committee: Jennifer R., Ticket Sales Chair; Sonia S., Treasurer; Jim C. who helped with greeting and seating and the commemorative "Big Book" give aways; Richard B. who helped with ticket sales and anywhere he was needed; Karen C. for flyers and ticket designs and printing; and Kim F. for helping wherever needed.

To all the Intergroup Reps, a big thank you for helping to get info about the event to your groups, and for taking responsibility for tickets sales.

And for all those who attended, all of the committee's hard work

would have been in vain without your participation and support.

The committee hopes everyone had a great time. Please let us know what you think along with any ideas for improving the event. Anyone who wishes to get involved next year is welcome.

Your trusted servant,
LaRaine A., Chair

Long Island Spirituality Through Service (LISTS)



This year's Long Island Spirituality through Service Workshop will be hosted by Nassau County General Service on August 1, 2015 from 9:30AM to 3:30PM at the Garden City Community Church, 245 Stewart Avenue, Garden City, NY 11530.

A cooperative event among the four counties on Long Island, Brooklyn, Queens, Nassau and Suffolk, LISTS aspires to: 1) Introduce and reaffirm the strong spiritual benefits of service for recovering alcoholics; 2) Attract participation to service in AA at the group, district, county and area levels; 3) Inspire both spirituality and service, so that AA members may continue to grow in love and service as we practice Step 12; and, 4) Since it began in 2010, LISTS has also sought to achieve its goals by incorporating the spirit of our "Twelve Traditions" and "Twelve Concepts" by ensuring that all aspects of the event contribute directly to attracting and celebrating service participation, and by rotating the event location and leadership.

Watch for more on LISTS as the event draws closer.

Marty K., 2015 LISTS Chair

A Word About Group Insurance

Consistent with trends in the rest of our society, individual AA groups are finding themselves being asked by their landlords to pay larger rents, to assume new levels of responsibility for the use of meeting space, and to carry liability insurance.

AA groups are usually informally organized entities, often with limited financial resources. Group leadership is ever changing and holds no real authority. Group membership also often changes dramatically over time. As such, these new demands can pose a real problem. The proliferation of groups/meetings at a time when the growth in overall AA membership has remained relatively flat has also tended to stretch group resources.

Given the autonomous relationship between all levels of the fellowship (no element of the fellowship has control, authority or responsibility for any other element under Traditions 4 and 7), local service committees (intergroup and General Service) will usually be unwilling/unable to add local groups to their insurance policies or to otherwise shelter or materially support local groups/meetings.

AA groups can get insurance, and local service committees may be able to point groups to insurance brokers or carriers offering affordable policies, this without endorsing those services (Tradition 6). The Group Services Desk at our General Service Office (GSO) may also be a resource: 212-870-3400, groupservices@aa.org.

As an alternative to getting group insurance, in some cases a landlord may allow the group to pay a fee to be added to the

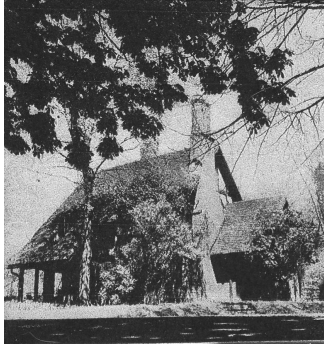
(Continued on page 5.)

A Word About Group Insurance (Continued)—

landlord's policy, to be listed as an "also insured." This may be the least expensive option in some cases.

In some situations the demands of a landlord and the limits on a group's resources may simply preclude a group using a given meeting place. One possible answer to the questions arising out of limited group resources in the face of greater demands for rent or insurance might be for smaller groups to join together into larger, and therefore better supported groups.

This article first appeared in the May 2007 issue of this newsletter.



**Seiberling Estate Gatehouse.
Site of the first meeting of Bill
W. and Dr. Bob, May 12, 1935.**

Announcements

**HEMPSTEAD GROUP 66TH
ANNIVERSARY**

Saturday, May 23, 6-10PM

**American Legion Post 390
160 Marvin Avenue
Hempstead 11550**

**(SSP to Exit 20 North, Baldwin Road. Corner of
Marvin Avenue and Greenwich Street.)**

**DJ • Dancing • Food
Raffles • Speaker**

BALDWIN GROUP

70TH ANNIVERSARY

**Saturday, June 20
6:30-11PM**

**First Presbyterian Church
717 St. Luke's Place, Baldwin 11510**

**PRIMARY PURPOSE GROUP OF
LYNBROOK PRESENTS**

RESPECT AND SAFETY IN AA

SPEAKERS FROM LICYPAA AND NYCYPAA

Saturday, June 6, 1-3PM

**Lynbrook Baptist Church
225 Earle Avenue
Lynbrook 11563**

www.ppglynbrook.net

**NASSAU COUNTY GENERAL SERVICE
COMMITTEE**

UNITY BREAKFAST

Sunday, June 7, 9AM

Uniondale Marriott Hotel

Tickets: \$28.00

office@aaseny.org

**Inter-Group
Association of AA
of New York
Presents**



**Sunday, June 28
1-3PM**

**New York Hilton
Hotel**

**bigmeetinginfo@nyintergroup.org
212-647-1680**

Meeting List Changes

Please help NI keep its meeting information current and correct by submitting a "Meeting List Changes" form (available through the office or on-line under "Group Services") whenever your group's meeting details change.

BEGINNERS = B BIG BOOK = BB CLOSED = C

CLOSED DISCUSSION = CD OPEN = O

OPEN DISCUSSION = OD STEP = S TRADITION = T

ALL NON-ALCOHOLICS ARE WELCOME AT "OPEN" MEETINGS.

NEW GROUPS

—Amityville 11701

Three Legacies Group, Dominican Village, 565 Albany Ave.; Tues. 7PM OD; WC accessible.

—Cedarhurst 11516

Saturday Morning Literature Group, 23 Grove St., Suite 200; Sat. 7:15AM C Men's.

—Farmingdale 11735

A Way Out Group, Crossroads Church, 610 Carmans Rd.; Wed. 1PM C Women's BB Study.

—Hempstead 11550

We Ask God Group, Salvation Army, 65 Atlantic Ave.; Tues. 7:30PM BB.

—Point Lookout 11569

Point Lookout Group, Point Lookout Community Church, 60 Freeport Ave.; Thur. 7PM As Bill Sees It, Thur. 8:30PM 11th Step Meditation.

—Woodmere 11598

Arcade Legends Group, 936 Broadway; Tues. and Thurs. 6:30AM C Men's.



CHANGES

—Baldwin 11510

New Look on Life Group (formerly **Baldwin New Outlook Group**), First Church Baldwin, 881 Merrick Rd.; no changes to meetings.

—Bellmore

There Is A Light Group, Bellmore Presbyterian Church, 2740 Martin Ave.; Sun. 6:30PM S and Wed. 7:30PM B only.

—Farmingdale 11735

I Am Responsible Group, Crossroads Church, 610 Carmans Rd.; Tues. 7:30PM BB now 7:00PM.

—Hicksville

Levittown Group, Parkway Comm. Church, 95 Stewart Ave.; no Mon. 8:15PM meeting. First Mon. 7PM CD is B. Thurs. 7:30PM O.

—Massapequa 11758

Into Action Group, Grace Episcopal Church, 23 Cedar Shore Dr.; Sat. 3PM O BB. (Incorrectly listed as Fri. 3PM BB and OD.)

—Port Washington 11050

Port Washington Group, United Methodist Church, 1515 Middle Neck Rd.; Tues. 8:45PM OD now CD.

—Rockville Centre 11570

The Men's Group, 30 Hempstead Ave., Basement Office Building, Suite H6; Fri. 8PM CD now Open Ended Topic.

—Roslyn 11576

Roslyn Group, Roslyn Presbyterian Church, 140 E. Broadway (formerly Roslyn Community Center); Thurs. 8PM CD only.

—Seaford 11783

Time Group, St. James School, 80 Hicksville Rd.; 4PM Sun. S now 7PM. No other changes.

—Syosset 11791

Berry Hill Discussion Group (formerly at Saint Bede's Episcopal Church), moved to Shelter Rock Church, 178 Cold Spring Rd.; all Fri. meetings are now held on Thur., same times; no changes to Sun. or Tues. meetings.

—Westbury (New Cassel)

We Care Too Group, United Methodist Church, 265 Asbury Ave.; Sat. 1PM B.

CLOSED GROUPS

—Island Park 11558

Primary Purpose Group, Sacred Heart Parish Hall, 301 Long Beach Road.

—North Bellmore 11710

Miracles Group, 906 Newbridge Road.

TEMPORARY CHANGES

—Cambria Heights 11411

Give It A Try Group (formerly at the Presbyterian Church, Elmont), meeting at Cambria Heights Community Church, 116-02 220th St. (Basement). No changes to meetings. A permanent location is being sought.

—Elmont 11003

Give It A Try Group, moved to Cambria Heights. See above.

—Roosevelt 11575

Sunday Sunrise Group, meeting at the First United Methodist Church of Roosevelt, 30 Union Pl./Whitehouse Ave.; 8:30AM CD. (Formerly meeting at the Reach Center.)

Women Caring for Women Group, meeting at the First United Methodist Church of Roosevelt, 30 Union Pl./Whitehouse Ave.; 1PM Women's Meeting. (Formerly meeting at the Reach Center.)

Answer to Who Am I?

Clarence S. (1902-1984) was an alcoholic patient of Dr. Bob's, and an early participant in Akron, Ohio meetings. Dr. Bob was his sponsor. Clarence was an aggressive recruiter to the fellowship, in some reports pulling men off bar stools. At this time meetings were held in Akron in conjunction with those of the local Oxford Group, and were seen by some, Clarence included, as being negatively dominated by Oxford Group thinking and practices. Clarence's many Catholic recruits felt particularly uncomfortable. Clarence is credited with starting independent meetings in Cleveland which in May 1939 broke completely with the Oxford Group and called themselves "Alcoholics Anonymous" meetings, the first such use of the name for a group or meeting. In this, Clarence saw himself as the founder of AA. (The name "Alcoholics Anonymous" was already in print with the appearance of the "Big Book," and was also being used by Bill W. in some correspondence. New York meetings had broken away from the Oxford Groups under Bill's leadership in 1937.) The growth and development of the Cleveland meetings would serve as a model for how AA might manage the growth to come. Clarence would go on to have a falling out with Bill W., in part over the question of royalties for the "Big Book," and would oppose both the Traditions (as an insistent public anonymity breaker), and the establishment of the General Service Conference. (See, *Dr. Bob and the Good Oldtimers*, pp. 142-144, 162-166, and 267-271; *Experience, Strength and Hope*, pp. 279-285; and, *Pass It On*, pp. 203-204, and 255-257.)

Announcements (Continued)



14th International Convention
"80 Years—Happy, Joyous and Free"
 July 2-5, 2015
 Atlanta, Georgia
www.aa.org

Nassau County General Service Hosts



Long Island Spirituality Through Service (LISTS)

Saturday, August 1
9:30AM-3:30PM

Garden City Community Church
245 Stewart Avenue
(at Whitehall Street)
Garden City 11530

(LISTS article on page 4.)

